

2009 IWLA Junior Chapter Overnight Campout

Saturday, August 29, 2009 - 8am to Sunday August 30, 2009 11am

Details:

Check in- 8am to 9am / Check out will be Sunday 11am

Boy Scout Troop 43 will be our invited guests and will be teaching some classes.

Classes and activities scheduled:

Knife, Axe & Saw Class, Knots & Lashings Class, Portable Stoves & Fire Building Classes, Compass Class, Gun Safety and Target Shooting, Tee Pee Building Contest, Obstacle Course

NOTE: THE IWLA CLUB FAMILY PICNIC IS SUNDAY AT 1PM. AFTER TEARING DOWN TENTS THE JUNIORS CAN HELP SET UP FOR THE PICNIC.

All permission slips must be turned in by the August 18th Meeting.
No permission slips will be accepted after this date.

RAIN OR SHINE

A list of what you need to bring and what you are not allowed to bring will be posted on the website before the August meeting. These lists will be available at the August meeting.

You will need to get a tent or buddy up with someone who has a tent. If you have a tent with open spots let Ms. Jean know.

Food will be provided by the IWLA Junior Chapter.

Cut Here, keep upper portion as a reminder and turn in lower portion.

Permission Slip

This slip is to grant permission to: _____
Print Junior's name

to participate in the IWLA Junior Overnight Camp out. I have read the attached details about the event and fully understand the event details.

My child has the following restrictions or health conditions you need to be aware of: _____

In the event of an emergency you would need to contact: (please list two contacts and phone numbers who will be available on the day of the event who could make decisions for the child)

Print Name: _____ Relationship to Jr. _____

Signed: _____ Date: _____
Parent or Guardian's name

Gun Safety & Target Portion of Event

This is to grant permission to: _____

To participate in the gun safety and target shooting portion of the camping event. If you do not grant permission draw an X through this section of slip and Initial on Signed line below. An alternative activity will be planned for those not participating in this portion of the event.

Print Name: _____ Relationship to Jr. _____

Signed: _____ Date: _____